



SADHARAN BIMA CORPORATION.

Established under Insurance Corporations Act. of 1973

SADHARAN BIMA BHABAN

33, Dilkusha Commercial Area,

Head office: Post Box No. 607

DACCA-2

DEPTT Marine Hull :

Dated 19

PROPOSAL FOR HULL INSURANCE

1. Owner's Name
2. Address
3. Name and Registration No, of the vessel :
4. General Description of the vessel:
 - (i) When built
 - (ii) Where built
 - (iii) By whom built
 - (iv) Construction (Steel, Iron, Wood, etc)
 - (v) Length/Beam
 - (vi) Breadth
 - (vii) Depth.
 - (viii) Draft.
5. Carrying capacity
6. Volume in cubic feet
7. Gross tonnage
8. Net tonnage
9. Present general condition of the vessel.
10. Is vessel fully powered
11. How driven
12. Details of machinery :
 - (i) Horse Power
 - (ii) Age and condition of Engine
 - (iii) Speed
13. Where and for what purpose is the vessel to be used ?
14. State whether decked or protected or otherwise
- (i) Number of decks
- (ii) Number of Holds
15. If Dumb Barge, state type of vessel to be used for towing
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16. Classification in Lloyd's Register

17. When the vessel was surveyed?

18. Period of Survey Certificate

19. Who last surveyed the vessel ?
(Send last survey report if possible)

20. When was the vessel dry docked or put
on slip for overhaul and /or repair

21. Give details of any serious casualties sustained
by the above vessel

(giving amount of loss or damage).
22. Give details of any serious casualties
sustained by other vessels of the same
owner (showing amount of loss or damage)

23. State, if possible total premium and
claim paid for all vessels
owned year by year :

<u>S.N.</u>	<u>Year</u>	<u>Premiums</u>	<u>Claims</u>	<u>Claims Outstanding</u>
1.
2.
3.
4.
5.
Totals				

24. Value to be insured :

(i) Hull

(ii) Machinery

(iii) Disbursements

25. Period or voyage for which Insurance is required :

(i) Type of cover required :

(ii) Period : From To

(iii) Voyage : From To

26. Name and experience of the Captain of the vessel

27. State number and Nationality of crew

28. any further of material bearing

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We certify that the information given by us above is correct

Signature

Date

SBC/ 50X50-8/ 99.M.P.L.